

Shropshire Council  
Legal and Democratic Services  
Guildhall,  
Frankwell Quay,  
Shrewsbury  
SY3 8HQ

Date: Wednesday, 14 May 2025

**Committee:**  
**Northern Planning Committee**

**Date:** Thursday, 22 May 2025  
**Time:** 11.00 am or on the rising of Annual Council whichever is sooner  
**Venue:** The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.  
The Agenda is attached

Tim Collard  
Service Director – Legal and Governance

**Members of the Committee**

To Be Advised

Your Committee Officer is:

**Emily Marshall** Committee Officer  
Tel: 01743 257717  
Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# **AGENDA**

## **1 Election of Chairman**

To elect a Chairman for the forthcoming municipal year

## **2 Apologies for Absence**

To receive apologies for absence.

## **3 Appointment of Vice-Chairman**

To appoint a Vice-Chairman for the forthcoming municipal year